# CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| · · · · ·   |  |  |
|---|--|--|
| 1.Qualifying Name and Address of Candidate  | Office Sought (Include title of office as well as parish, city, town and/or election         | OFFICE USE ONLY  |
| Dana Carpenter 3245 Chamberlain Ave.  | district.)   |  |
|   | Board  | 1925<br>1925   |
| Baker, La. 20714  | East Baton Rouge Parish  | 10 P   |
|   | Lity of Baker School Board East Baton Rouge Parish Baker, La. District                       | = 7  |
|   | #2   |  |
| 3. Date of November 4, 20   | 14   |  |
| This report covers from Sept. 26, 20)   | 4 through Oct. 15, 2014  |  |
| 4. Type of Report:  |  |  |
| 180th day prior to primary  | 40th day after general   |  |
| 90th day prior to primary   | Annual (future election)   |  |
| 30th day prior to primary   | Supplemental (past election)   |  |
| 10th day prior to primary   |  |  |
| 10th day prior to general   | Amendment to prior report  |  |
| 5. FINAL REPORT if:   |  |  |
| WithdrawnFiled a  | fter the election AND all loans and debts paid   |  |
| Unopposed   |  |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)                          | 7. Full Name and Address of Treasurer  Barbara W. Carpenter  3245 Chambers:                  | <b>-</b>   |
| J.P. Morgan Llase Bani<br>P.D. Box 659754   | 3245 Chamberhin<br>Ave<br>Baker, La. 70714   |  |
| San Antonie, Tx 28265   | 1 101.7  | ·  |
| 9. Name of Person Preparing Report Dan  | a Carpenter  |  |
| Daytime Telephone 225-774   | 1/   |  |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knewpenditures have been made nor contributions rethat no information required to be reported by the Lebeen deliberately omitted. | nowledge, information and belief, and that no ceived that have not been reported herein, and | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary) |
| This 25th day of October  | 2014   |  |
| Dana Carpenter Signature of Candidate/Chairperson   | 225-774-633/<br>Daytime Telephone  |  |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | , ,  | <u> </u>   |
| Signature of Treasurer  | 235 774-6331<br>Daytime Telephone  |  |

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### SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | 750000      |
| 2. In-kind Contributions (Schedule A-2)         | 0.07        |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 750.00      |
| 5. Other Receipts (Schedule A-3)                | 0.00        |
| 6. Loans Received (Schedule B)                  | 8.00        |
| 7. Loan Repayments Received (Schedule D)        | 0.00        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 750.00      |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | 393.91      |
| 10. Other Disbursements (Schedule E-2)                  | 0.00        |
| 11. Loan Repayments Made (Schedule B)                   | 0.00        |
| 12. Funds Loaned (Schedule D)                           | 0.00        |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 393.91      |

| FINANCIAL SUMMARY  | Amount   |
|--|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1,082.49 |
| 15. Plus total receipts this period (Line 8 above)   | 750.00   |
| 16. Less total disbursements this period (Line 13 above)   | 1,438.58 |
| 17. Less in-kind contributions (Line 2 above)  | 0.00     |
| 18. Funds on hand at close of reporting period   | 1,438.88 |

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#### **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | ` '                     | g Period<br>b. Amount(s) | 3. Total this Election |
|---|-------------------------|--------------------------|------------------------|
| EBR Federation of Teachers,   | October 10, 2014        | 750.00                   | 750.00                 |
| EBR Federation of Teachers,<br>11823 Marketplace Ave. LFT/AFT<br>Baton Rouge, La. 70816 |                         |                          |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                          |                        |
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| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                          |                        |
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| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                          |                        |
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| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                          |                        |
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| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                          |                        |
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| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                          |                        |
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| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                          |                        |
| 4. SUBTOTAL (this page)   |                         | 750.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                  |                         |                          | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)                        | TOTAL (complete only on | last page of this sched  | dule)                  |

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#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Rea. Date(s) | eporting Period<br>b. Purpose(s)   | c. Amount(s)                |
|---|-----------------------------------|--|-----------------------------|
| US Postal Service<br>Baker Branch Post Office                               | 10/2/14                           | To buy Postal<br>to Mail Report  | 5,75                        |
| Sign Express, L.L.C.<br>5880 Siegen Lane, Suite A<br>Baton Rouge, La. 70809 | 10/6/14                           | Tobyy 100<br>Signst States   | 4 of the<br>Price<br>238.16 |
| Mitch Jackson<br>802 Circle Drive<br>Baker, La. 70714                       | 10/10/14                          | Mail-out Ballet<br>With name/<br>Pick-up signs   | 150.00                      |
|   |                                   |  |                             |
|   |                                   |  |                             |
|   |                                   |  |                             |
|   |                                   |  |                             |
|   |                                   |  |                             |
| 3. SUBTOTAL (optional)  |                                   | and the second s | #393.91                     |
| 4. TOTAL (optional - complete only on last page of this                     | schedule)                         |  |                             |

#### SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions must be transmitted to the State -- they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

| 1. Amount | 2. Date Received | 3. Date Transmitted to State |
|-----------|------------------|------------------------------|
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Mail completed reports to:\*

CAMPAIGN FINANCE Post Office Box 4368 Baton Rouge, LA 70821

\*Mailed reports will be considered to have been filed on the date they are postmarked or receipted on a return receipt requested form by the United States Post Office.

## FOR MORE INFORMATION VISIT THE WEBSITE: www.ethics.la.gov

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.

This public document is published at a total cost of \$11,890. Twenty-nine thousand (29,000) copies of this public document were published in this 1 the printing at a cost of \$.41 each. The total cost of all printings of this document including reprints is \$11,890. This document was published by the Office of State Printing, 950 Brickyard Lane, Baton Rouge, LA 70802 to provide forms to "Any Other" level persons who are required to file under the provisions and authority of R.S. 18:1511.3. This material was printed in accordance with standards for printing by State Agencies established in R.S. 43:31. Printing of this material was purchased in accordance with the provisions of Title 43 of the Louisiana Revised Statutes.

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